



Government of Jharkhand

Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 20616ee8b068370aae1a

Receipt Date : 30-May-2022 08:07:37 pm

Receipt Amount : 100/-

Amount In Words : One Hundred Rupees Only

Document Type : Agreement or Memorandum of an Agreement

District Name : Ranchi

Stamp Duty Paid By : ANIL SINGH

Purpose of stamp duty paid : AGREEMENT

First Party Name : EEDW AND S DIVISION RANCHI WEST

Second Party Name : ANIL SINGH

GRN Number : 2211453549

-: This stamp paper can be verified in the jharkbandhan site through receipt number

Certified Copy
31/05/22
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

SBP - 03 / 2022 - 23
Cluster - 04 A
Block - Khalaria (B = NAC of schemes)



This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।

M/s ANIL SINGH

Anil Singh
Proprietor

Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

Agreement Form

Agreement

This Agreement, made the _____ day of 2022 between Drinking Water and Sanitation Division, Ranchi West, Ranchi (Name and Address of Employer) [Hereinafter called " the Employer] and M/S. Sri Anil Singh, Narayanpur, Near Reliance Petrol Pump, Tandwa, Garhwa (Name and address of Contractor) hereinafter called "the Contractor" of other part.

Whereas the Employer is desirous that the Contractor execute Survey, designing and drawing, construction of 82 Nos. different single Village Scheme (SVS) model along with their components including Supplying and Installation of Solar DC Motor – Pump with required Solar Panel and compatible Remote Monitoring System (RMS) with provision of 2025 Nos. of Functional Household Tap Connection (FHTC) and Five Years Operation & Maintenance with allied work etc. All complete job in 08 Nos. Villages in Block Khelari Cluster No. – 04A under D.W. & S. Division, Ranchi west, Ranchi on turnkey basis. (Name and identification number of Contract)(Here in after called "the Works") and the Employer has accepted the Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein, at a cost of Rs. 7,75,24,370.00(Rs. Seven Crore Seventy Five Lakh Twenty Four Thousand Three Hundred & Seventy) Only.

NOW THIS AGREEMENT WITNESSETH as follows:

1. In this Agreement. Word and expression shall have the same meanings as are respective assigned to them in the conditions of contract hereinafter referred to and they shall be deemed to form and be read and construed as part of this Agreement.
2. In consideration of the payments to be made by the Employer the Contractor as hereinafter mentioned the Contractor hereby, covenants with the Employer to execute and completes the Works and remedy any defects therein in conformity in all aspects with the provision of the contract.
3. The Employer hereby covenants to pay the contractor in consideration of the execution and completion of the Work and the remedying the defects wherein Contract Price or such other sum as may become payable under the provisions of the Contract at the time and in the manner prescribed by the Contract.
4. The following documents shall be deemed to form and be ready and construed as part of this Agreement viz.
 - (i) Letter of Acceptance
 - (ii) Notice to proceed with the works;
 - (iii) Contractor's Bid
 - (iv) Condition of Contract: General and Special
 - (v) Contract Data
 - (vi) Additional condition
 - (vii) Drawings
 - (viii) Bill of Quantities and
 - (ix) Any other documents listed in the Contract Data as following part of the Contract.

s/d
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

M/s ANIL SINGH

Anil Singh

Proprietor

In witnessed where of the parties there to have caused this Agreement to be executed the day and year first before written.

The Common Seal of _____ was hereunto affixed in the

presence of :

Signed, Sealed and Delivered by the said

T/D No - 020041090027, dt - 31.5.2022 Rs. 15,75,000

in the presence of:

Binding Signature of Employer's Representative

Binding Signature of Contractor

Name of Agency M/S. Sri Anil Singh, Narayanpur, Near Reliance Petrol Pump, Tandwa, Garhwa

Agreement No. SBP - 03 / 2022 - 23

Agreement Value Rs. 7,75,24,370.00 (Rs. Seven Crore Seventy Five Lakh Twenty Four Thousand Three Hundred & Seventy) Only.

Date of Work Order 20.05.2022

Date of Commencement of Work 31.05.2022

Value of Work Rs. 7,75,24,370.00 (Rs. Seven Crore Seventy Five Lakh Twenty Four Thousand Three Hundred & Seventy) Only.

Time of Completion Nine Months (including trial & run)

Date of Tender 22.11.2021

AND THE EMPLOYER HAS ACCEPTED THE BID BY THE CONTRACTOR FOR THE EXECUTION AND COMPLETION OF SUCH WORK AND THE RECTIFYING OF ANY DEFECTS THEREIN AT A COST OF RS.....

Anil Singh
M/s ANIL SINGH
Proprietor

s/d
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

Government of Jharkhand
Drinking Water and Sanitation Department

Letter of Acceptance

Letter No:-7/SVS-02-333/2021-

2159

/Ranchi, Dated-

20/5/22

From,

Raghunandan Prasad Sharma,
Engineer-in-Chief,
Drinking Water & Sanitation Department,
Nepal House, Doranda, Ranchi (Jharkhand) – 834002.

To,

M/S. Sri Anil Singh,
Narayanpur, Near Reliance Petrol Pump, Tandwa, Garhwa .

Sub:- "Detailed Survey, designing and drawing, Construction of **82 nos.** Different Single Village Schemes (SVS) models along with their components including Supplying and Installation of Solar DC Motor-Pump with required solar panel and compatible Remote Monitoring Systems (RMS) with provision of **2025 nos.** of Functional Household Tap Connection (FHTC) and Five Years Operation & Maintenance with allied works etc. all complete job in **8 nos.** villages in Block **Khelari** Cluster no.- **4A** under D.W. & S. Division. **Ranchi West, Ranchi** on turnkey basis."

- Reference:-
1. Tender No. – DWSD/RW/SVS-05/2021-22.
 2. Tender Received on 22.11.2021
 3. Tender Committee meeting (Tech Bid) held on 06.04.2022
 4. Rate Bid opened 30.04.2022.
 5. Tender Committee meeting (Rate Bid) held on 11.05.2022.
 6. Departmental sanction order no.- 167 (रचौठ), dated- 30.11.2021.

Dear Sir,

With reference to the above subject, it is to inform you that your Bid dated 22.11.2021 for execution of the work "Detailed Survey, designing and drawing, Construction of **82 nos.** Different Single Village Schemes (SVS) models along with their components including Supplying and Installation of Solar DC Motor-Pump with required solar panel and compatible Remote Monitoring Systems (RMS) with provision of **2025 nos.** of Functional Household Tap Connection (FHTC) and Five Years Operation & Maintenance with allied works etc. all complete job in **8 nos.** villages in Block **Khelari** Cluster no.- **4A** under D.W. & S. Division. **Ranchi West, Ranchi** on turnkey basis." For the Contract Price of Rupees 7,75,24,370.00 (Rs. Seven Crore Seventy Five Lakh Twenty Four Thousand **Three Hundred Seventy**) Only as corrected and modified in accordance with the instructions to Bidders is hereby accepted by our Department. The quoted rate is corrected from Rs. 8,05,97,849.28 to Rs. 7,75,24,370.00 as per negotiation with you i.e. 3.813 % less.

2. You will have to enter into agreement with Executive Engineer, Drinking Water and Sanitation Division, **Ranchi West, Ranchi** within 14 days from the date of issue of this letter.
3. You are requested to furnish Performance Security for amount equivalent to Rs. 15,51,000.00 (Rupees Fifteen Lakh Fifty One Thousand) Only within 14 days from the date of issue of this letter.

M/s ANIL SINGH

Anil Singh
Proprietor

Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

of the receipt of this letter in the form of Bank Guarantee/fixed deposit receipt issued by any Nationalized / Schedule Commercial Bank / T.D. Pass Book / N.S.C. and Valid for a minimum period 21(Twenty One) months 28 days from start date (Clause-52.1), at the time of execution of agreement. The security Money will be duly pledged in favour of the Executive Engineer, Drinking Water and Sanitation Division, **Ranchi West, Ranchi.**

4. You will have to furnish a separate performance guarantee for an amount for Operation & Maintenance period equivalent to Rs. 70,000/- (**Rupees Seventy Thousand**) only in the form of Bank guarantee / Fixed deposit receipt issued by any Nationalized / Scheduled commercial Bank / T.D. Pass Book / NSC before expiry of defect liability i.e, 21 months (9+12 DLP) and Valid for a Minimum period of 48 Months from end of defect liability period. The Security money will be pledged in favour of this Executive Engineer, Drinking Water & Sanitation Division, **Ranchi West, Ranchi.** If performance guarantee is not furnished as per the time line given above, 50% of security money which has to be returned after defect liability period will not be returned until the performance guarantee for O&M is furnished.
5. You have to open a site office at any suitable place within cluster/ project area and address of the site office has to be communicated to Executive Engineer and Superintending Engineer concerned.
7. You have to deploy technical and Social Human Resource and others as mentioned in B.O.Q. and CV of HR to be deployed has to be submitted to Superintending Engineer, D.W. & S. Circle, **Ranchi.**
8. The work will be executed by concerned Division under the overall supervision of Superintending Engineer, D.W. & S. Circle, **Ranchi.**
10. Payment for the work will be made by the Executive Engineer, D.W. & S. Division, **Ranchi West, Ranchi** as per terms and payment schedule given in the Bid Document.
11. The Payment related to of Solar installation work/ Electro-mechanical work will be paid only after verification of concerned Executive Engineer DW& S. and Supervision of these works will be carried out by him.
12. The total completion time for the entire work (Coverage of 8 nos. of villages with 2025 FIITC) is 9 (**nine**) calendar months from the date of agreement including 30 days trial & run and thereafter **Five** years Operation & Maintenance work.
14. The work is to be completed as per the approved terms / conditions and specifications. All the works has to the executed as per department specification, CPHEEO manual, PWD Code and relevant IS codes.
15. For execution purpose village will be considered as unit which may consists more than one SVS model. All the necessary designs, drawings and estimates for each unit (village) are to be Technically Sanctioned as per the ground conditions before execution of the work by the competent authority. The design and drawing has to be submitted by you to the concerned Executive Engineer and they will send it for approval to the competent authority.
16. The NIT, Bid Document, Proceeding of pre-bid meetings and all other related tender documents, modifications shall be the part of the agreement.
17. During the execution of work any guidelines related to this work, if issued by the Department will be considered as part of the Agreement.

M/s ANIL SINGH

Anil Singh

Proprietor

s/d
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

18. Quality of work has to be ensured by the agency as well as field officers at any cost. Solar Pump and HDPE pipes, the materials will be procured from the Agencies empanelled by the Department.
19. The scheme has been sanctioned vide sanction order no. 167 (स्वी०), dated 30.11.2021 amounting Rs. 757.089 Lakh. The expenditure should be limited to this amount only.
20. Within one month of agreement Executive Engineer, Drinking Water and Sanitation Division, Ranchi West, Ranchi will submit a mutually agreed work execution programme to H.Q.
21. Letter no. 693/SWSM, dated- 11.8.21, Letter No.-336, (CDO), dated- 27.02.2021, Letter No.-898 (CDO), Dated- 04.08.2021 and Letter- 1317, dtd.- 21.10.21 issued by the Department shall also be a part of agreement which is attached herewith.
22. The payment for O&M of each SVS during the period of 5 years of maintenance will be made on the basis of relevant data of RMS/log book as per details given in approved estimate of the scheme.
23. Agency shall facilitate VWSC to participate in site selection, in getting approval of Gram Sabha and O&M contribution for areas falling under VWSC; Following direction should be complied with:-
- Facilitation of VWSC during the Operation of Scheme in collection of water tax and security money, for this separate Bank Account will be maintained by VWSC. On completion of work, scheme should be handed over to VWSC. VWSC will maintain Operation & Maintenance work after expiry of O&M period.
 - At the time of pipe line laying collection of application for house connection will be done by VWSC which will be facilitated by you. You shall deploy social coordinator for this purpose.
 - Open Stand post shall not be provided. Closed work Kiosk may be provided which will be maintained by VWSC on user charge basis.
 - There 2025 nos. (Two Thousand And Twenty Five) house connections in 8 nos. villages in Block Khelari Cluster no.- 4A

Enclosure:-As above.

Yours faithfully,

20.05.21
Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

M/s ANIL SINGH

Anil Singh

Proprietor

s/d
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi

Letter No:- 7/SVS-02-270/2021-

2159

/Ranchi, Dated-

20/5/22

Copy Forwarded to the Executive Engineer, Drinking Water & Sanitation Division, Ranchi West, Ranchi for information.

1. Executive Engineer, D.W. & S. Division, Ranchi West, Ranchi is directed to verify the performance security submitted by the bidder in shape of Bank Guarantee / Fixed deposit receipt issued by any Nationalized / Schedule Bank / T.D. Pass Book / N.S.C. before entering into the agreement.
2. Executive Engineer, D.W. & S. Division, Ranchi West, Ranchi will ensure the availability of all the sites for construction.

2159
Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

Letter No:- 7/SVS-02-270/2021-

2159

/Ranchi, Dated-

20/5/22

Copy Forwarded to the Superintending Engineer, DW&S Circle, Ranchi for information & necessary action.

Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

Letter No:- 7/SVS-02-270/2021-

2159

/Ranchi, Dated-

20/5/22

Copy Forwarded to the Regional Chief Engineer, Ranchi / Chief Engineer, Central Design Organization (CDO), Ranchi for information.

Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

Letter No:- 7/SVS-02-270/2021-

2159

/Ranchi, Dated-

20/5/22

Copy Forwarded to P.S. to Secretary, Drinking Water & Sanitation Department, Jharkhand for information.

Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

Letter No:- 7/SVS-02-270/2021-

2159

/Ranchi, Dated-

20/5/22

Copy Forwarded to P.S. to Hon'ble Minister, Drinking Water & Sanitation Department, Jharkhand, Ranchi for information.

2159
Engineer-in-Chief

D.W.&S.D., Jharkhand, Ranchi.

M/s ANIL SINGH

Anil Singh

Proprietor

g/d
Executive Engineer
D.W. & S. DIVISION
Ranchi West Ranchi